



# 1<sup>st</sup> Annual Mixed Handicap Bowling Tournament

## Deaf Celebration Partner with DFWDBC



Welcome Deaf, CODA & SODA Bowlers!

**(NO PBA ALLOWED)**

**NOVEMBER 2, 2019**

Forum Bowling Lanes  
2001 S. Great Southwest Pkwy  
Grand Prairie, TX 75051  
(972) 647-2275



**Sanctioned By USBC**

**RATIO: 1 to 4**

**PRIZES FEES RETURNED 100%  
3 GAMES ACROSS 6 LANES**

Entrants will now be permitted to bowl as often as they wish BUT CASH (PRIZE) ONLY ONCE (SEE RULE 315)

### **IMPORTANT - RULES**

► Use your highest USBC final average of 2018-2019, if your current average as September 1, 2019 after 21 games is fifteen (15) or more pins higher than final average, your current average must be used. If no average of last year, use your highest USBC average of this year at time of entry at least 21 games. **All other bowl scratch, Rule 319b**

► Non-league bowler can qualify by paying \$25.00 affiliate USBC membership fee. ► Possible re-rating depends on winning over \$300.00 per event within previous 12 months. This rule will apply to all participants. If the re-rated average is not accepted by the bowler, the entry fee shall be refunded. ► **Rule No. 319a-3, 319d, 319e and/or Tournament Re-rating System will apply to all participants.** ► Tournament director reserves the right to refuse any entry.

#### **ENTRY FEES**

Prize Fee \$ 34.00  
Lineage \$ 9.00  
Expenses \$ 2.00  
Total \$ 45.00  
  
Re-Entry \$ 45.00

#### **HANDICAP**

**100% OF 210**  
For both  
Men  
and Women  
**Unlimited HDCP**

#### **ADMISSION**

**Bowler & Fan  
\$5.00 each**

#### **CONTACT**

Chairperson  
Wade Engelsman

Email:  
WadeEngelsman  
@gmail.com



\$300.00 OR Over Winning  
Per event in past 12 months?  
( ) YES ( ) NO

**ENTRY FORM**  
**(ENTRIES CLOSE 10 MINS  
PRIOR TO EVERY SQUAD)**

PLEASE PRINT USBC CARD NO. \_\_\_\_\_  
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE & ZIP \_\_\_\_\_

( ) 1:00PM ( ) 4:00PM ( ) MEN ( ) WOMEN  
( ) JACKPOT ( ) MASTERS ( ) QUEENS

**NO PERSONAL CHECK ACCEPTED**

HIGHEST AVG AS OF SEPT 1, 2019 \_\_\_\_\_

HIGHEST AVE OF 2018-2019 \_\_\_\_\_

LEAGUE SECRETARY'S PRINT \_\_\_\_\_

PRIMARY PHONE NUMBER \_\_\_\_\_